



Vehicle  
Certification  
Agency



Maritime &  
Coastguard  
Agency



Department  
for Transport



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# CERTIFICATE OF PACKAGING PERFORMANCE

Issued on behalf of the Department for Transport, Civil Aviation Authority and the Maritime and Coastguard Agency by the VCA Dangerous Goods Office

Certificate serial number: **6882**

**NOT TRANSFERABLE**

Application No.: **9137**

Issue number and date: **01 21/09/2018**

**Issued to:**

**RAMSDEN & WHALE LTD**  
Harrold Street  
Great Bridge  
Tipton  
West Midlands  
DY4 0JF

Packaging type: **1A2** Description:

**Drum, steel, removable head**

Test Contents:

**Tested with sand of density 1.6g/cm<sup>3</sup> and 500 micron particle size and empty five litre jerricans to reduce density**

Capacity: **210 litres**

Stainless: **No** Tinned: **No**

Metal thickness Body: **0.85 mm** Base: **0.82 mm** Head: **0.93 mm** Tare mass: **15.82 kg**

Diameter: **605 mm** Height: **875 mm** Rolling hoop(s): **Yes** Full aperture: **Yes** Head gasket: **10mm sponge rubber**

Closing ring: **Lever action clamping ring**

No closures in head: **0** Handle: **n/a**

For additional options see schedule issue no n/a date n/a.

It is certified that samples of the packaging design type described above have been tested in accordance with the provisions of the United Nations Recommendations on the Transport of Dangerous Goods, Chapter 6.1 (and the equivalent provisions in RID/ADR, the IMDG Code and the ICAO Technical Instructions) and successfully met the criteria described in paragraphs 6.1.5.3 to 6.1.5.6:

To test levels of:

The packaging is approved, as provided in the relevant transport rule, to contain solids of:

| DROP HEIGHT (m)            |      | packing group | density (d) | gross mass (kg) |
|----------------------------|------|---------------|-------------|-----------------|
| 1.2                        |      | I             | -           | -               |
| STACKED AT 3 m with BD (d) | 0.97 | II            | 0.97        | 215             |
|                            |      | III           | 0.97        | 215             |

**THE TEST REPORT(S) AND ITS APPENDICES ARE AN INTEGRAL PART OF THIS DOCUMENT**

Packagings of the sample specifications shall bear the marking:

**U** **1A2/Y215/S/\*\*/GB/6882**

**Revalidation due by: 31/12/ 2023**

For further details see [www.vca.gov.uk](http://www.vca.gov.uk)

Signed:

Keith F B White, Acting Head of Dangerous Goods VCA DGO

*E. J. Liz Goring*

\*\* To be replaced by the last two digits of the year of manufacture